## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application

Inventor(s): David Hilbert and Jonathan Trevor

Appln. No.: Unknown Confirm. No.: Unknown Filed: Herewith

Title: SECURE FILE SHARING

**PATENT APPLICATION** 

Art Unit:

Examiner:

Customer No.: 23910

## CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 C.F.R. §1.10

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I hereby certify that this correspondence is being deposited with the United States Postal Service, utilizing the "Express Mail Post Office to Addressee" service addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 and mailed on the above Date of Mailing with the above "Express Mail" mailing label number.

Tina M. Galdos

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## UTILITY PATENT APPLICATION TRANSMITTAL LETTER UNDER 37 C.F.R §1.53(b)

Mail Stop PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application identified as follows:

Inventor(s): David Hilbert and Jonathan Trevor

Title: SECURE FILE SHARING

No. of pages in Specification (including claims and abstract): 34; No. of Claims: 90.

No. of Sheets of Drawings: 10; Formal: ✓, Informal: \_\_\_\_.

The filing fee pursuant to 37 C.F.R. §1.16 is determined as follows:

\*If the difference in column 1 is less than zero, enter "0" in column 2.

For	Number Filed	Number Extra	Rate Small Entity/Other Than Small Entity	Total
BASIC FEE (37 CFR 1.16(a))			\$385.00 \$770.00	\$770.00
TOTAL CLAIMS (37 CFR 1.16(c))	90 - 20	<u>70</u>	X \$ 9.00 X \$ 18.00	\$1260.00
INDEPENDENT CLAIMS (37 CFR 1.16(b))	_43	_1_	X \$ 43.00 X \$ 86.00	\$86.00
MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))			+ \$145.00 + \$290.00	\$0.00
			TOTAL	\$2116.00

 Please charge Deposit Account No. 06-1325 in the amount of \$\( \frac{2116.00}{2116.00} \) to cover the filing fee and additional claims.
 The Commissioner is hereby authorized to charge any deficiencies or credit overpayment to Deposit Account No. 06-1325. A duplicate copy of this authorization is enclosed.

Please direct all correspondence concerning the above-identified application to the following address:

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Respectfully submitted,

Date: April 21,2004

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-2-

Attorney Docket No.: FXPL-01098US0 BWasserman/fxpl/01098US0/transmit.wpd